



ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030393)
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002
Tele : 0761-4043399, E-mail : ashokahall@gmail.com
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Book No. 30..... Sl. No. 1443..... Admission No. 2517.....

- Name of Pupil BHAVESH SOLANKI
- Mother's Name MANGU BAI SOLANKI
- Father's/Guardian's Name KALURAM SOLANKI
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe ST
- Date of first admission in the School with class 02/04/2012 CLASS I
- Date of birth (in Christian Era) (in figures) 13/07/2001 THIRTIETH JULY TWO THOUSAND ELEVEN
according to Admission Register (in words)
- Class in which the pupil last studied (in figures) V (In words) FIFTH
- School/Board Annual examination last taken with result CBSF PASSED
- Whether failed, if so once/twice in the same class _____
- Subjects Studied (1) ENGLISH (2) HINDI (3) MATHS
(4) SCIENCE (5) SO. SKILL (6) _____
- Whether qualified for promotion to the higher class YES
If so, to which class (in figures) VI (In words) SIXTH
- Month upto which the (pupil has paid) school dues paid MARCH 2023
- Any fee concession availed of : if so, the nature of such concession _____
- Total No. of working days 233 DAYS
- Total No. of working days present 135 DAYS
- Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) _____
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) _____
- General conduct GOOD
- Date of application for certificate 05/04/2023
- Date of issue of certificate 15/04/2023
- Reasons for leaving the school ON PARENTS REQUEST
- Any other remarks _____

Signature of
Class Teacher

(Full name and designation)

BHARTE JAIN
(ACCOUNTANT)

Principal's Signature
with Seal

PRINCIPAL
Ashoka Hall Junior
and High School
School Code - 50357

We have been checked and
if at the last of school's name appears
in the book of Signatures and dates
of issue of certificate of all the
schools and institutions

Member
School Managing Committee